IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Willibrord A. Groten

Serial No.: 10/015,863

Filed: 12/12/2001

Atty File: CDT 1756-2

Group Art Unit: 1764

Examiner: W.D. Griffin

For: Process for Sulfur Reduction in Naphtha Streams

FEB 1 6 2005

PETITION FOR EXTENSION OF TIME

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

02/17/2005 YPOLITE1 00000026 10015863

01 FC:1251

In accordance with 37 CFR 1.136(a) applicant requests an extension of ONE (1) month to 02/18/2005 to file a response, which was originally due 01/18/2005. This petition is made within the first month. A check for \$120.00 (other than small entity) to cover the fee is enclosed.

Respectfully submitted.

Kenneth H. Johnson

ATTORNEY FOR APPLICANT

Reg. No. 22,966 P.O. Box 630708

Houston, Texas 77263

TEL: (713)780-7047 FAX: (713) 780-7671

MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents

P.O. Box 1450

120.00 OP

Alexandria, VA 22313-1450

on 02/09/2005

Kenneth H. Johnson

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In Re: The Application of Willibrord A. Groten	<i>© © Ø Ø</i>	Attorney Docket	No.: CDT 1756-2
	9 §	Group Art Unit:	1764
Application No.: 10/015,863 Filed: 12/12/2001	8	Examiner: W.D	. Griffin
For: Process for Sulfur Reduction in Naphtha Streams			
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450			
Sir:			
Transmitted herewith is an amendment in the above-identified application. [] Terminal Disclaimer (Fee enclosed). [] Sheets of formal drawings (in triplicate) [X] Petition for Extension of Time to Respond (1 month). (Fee enclosed). [X] No additional fee is required. [] The fee has been calculated as shown below			
(Col. 1) Col. 2) (Col. 3)	SMALL E	ENIIIY	OTHER THAN SMALL ENTITY
CLAIMS HIGHEST NO. PRESENT	RATE A	DDIT.	RATE ADDIT.
REMAINING PREVIOUSLY EXTRA AFTER PAID FOR AMENDMENT	FEE		FEE
TOTAL * 6 MINUS ** 20 = 0	x 9 = \$	\$	x 18 = \$
INDEP * 1 MINUS ** 3 = 0	x 44 = \$	\$	x 88 = \$
[] FIRST PRESENT. OF MULT. DEP.CLAIM ADDIT. FEE TO	+150 = 9	•	+300 = \$
* If the entry in Col. 1 is less than the entry in Col. 2, write" 0" in Col.3. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.			
[] Please charge my Deposit Account No. 10-0740 in the amount of \$ A duplicate of this sheet is enclosed.			
[X] A check for \$120.00 (Pet. For Extension of Time to Respond (1 Month) is enclosed.			
[] The Commissioner is hereby authorized to credit any overpayment to Deposit Account No. 10-0740.			
Respectfully submitted Kenneth H. Johnson Reg. No. 22,966 Attorney for Applicant P.O. Box 630708			
DATE: 02/09/2005 Attorney for Applicant P.O. Box 630708 Houston, Texas 77263 Tel.: (713) 780-7047			
Fax.: (713) 780-7671			